## **Local Board of Equalization Meeting Minutes**

The Township/City of Brandon Township convened as a
Board of Equalization on $3/18/2024$ , 2024.
Board Members present were:
1. Thomas Brown
2. Jason Metzger
3. Dear Herll
4. Elizabeth Aaker
Chairman Joson Metzger called the meeting to order.
Action taken by the board on the following equalization matters are shown on the attached page(s) Jess + Ann Schreus parcel # 64700 presented camp houses in neighbourhard shawing how valued too high at \$1663,700. Work like lound to \$526,700. After comparing comps Brown made motion to love to \$615,000. Metager second motion formed.
Motion by Tom Brown second by Joson Metzger to
adjourn as a Board of Equalization.
Date: 3/18/2024
Attest: Finance Officer/Clerk

To change?
To change?
Name of Person making motion:
MOTION BY:
RDID # (ONLY ONE RECORD PER MOTION) OWNER: LEGAL:
MOTION: CARRIED or FAILED Reason for Motion Carrying: QUI Voted
SECOND BY: Name of person making motion:
To change? <u>Laver</u> assessed value to \$1615,000
MOTION BY: Name of Person making motion: Thomas Brown
RDID# 64700 (ONLY ONE RECORD PER MOTION) OWNER:  LEGAL: Tract & Surer's Add & E'/2 N'/4 28 102 48  Brandon Tourship 102-48
Equalization held on March $\sqrt{8}$ , 2024.

Minutes of		City/Tov	wnship, for Local Board of
Equalization held on March	, 2024.		/د
RDID # (ONLY ONE REC			
MOTION BY: Name of Person making motion:			
To change?			
SECOND BY: Name of person making motion:			
MOTION: Reason for Motion Carrying:	CARRIED	or	FAILED
RDID # (ONLY ONE REC	CORD PER MOTION)	OWNER:	
MOTION BY: Name of Person making motion:			
To change?			
SECOND BY: Name of person making motion:			
MOTION: Reason for Motion Carrying:	CARRIED		FAILED

## OBJECTION TO REAL PROPERTY ASSESSMENT SDCL 10-11-13 thru SDCL 10-11-42

## USE A SEPARATE FORM FOR EACH LEGAL DESCRIPTION - IF BARE AGRICULTURAL LAND, USE PT 17A

1

ASSESSED IN NAME OF	EMAIL		DUONE NUMBER	
Jess & Ann Schreurs		ric@vahee co	PHONE NUMBER	COUNTY
MAILING ADDRESS	CITY	schreurjc@yahoo.co 605-3		MINNEHAHA
48095 260th	B252000.50	Brandon		ZIP CODE
PROPERTY ADDRESS - if different the		JII	SD	57005
The second secon	an mailing address		PARCEL N	UMBER
ECAL DECEMBER			64700	
EGAL DESCRIPTION OF PROPERTY	BEING APPEALED - includ	le lot, block, addi	ion, city or section, to	ownship, and range
RACT 6 SWIER'S ADDN E1/2 N	NE 1/4 28 102 48 Brando	n Townshin 10	2-48	p, ene mige
		ti lettriship 10.	2-40	
ASON(S) FOR APPEALING  2023 our assessed value incre ur research show our property operties.	eased 36.6% and in 2024 is not assessed equitab	1 increased an ly in relationsh	other 29.7%. ip to other	
MY OPINION, THE FULL AND TRU	JE VALUE OF SAID PROPER	RTY SHOULD BE	*	
526,700 TOTAL VA	126 700	SHOOLD DE		
TOTAL VA	ALUE \$	LAND VA	ALUE \$ 400,000	BUILDING VAL
signing this document, I certify tha	at I am authorized to sign :	and that the ab	Ove information is t	this and
				itue and correct,
NATURE Jen Schre	YER ATTORNEY D	ATE /	8 May 24	
TAXPAYER / TAXPAY	ER ATTORNEY		1.00	The same of the sa

	And the second test and second						FORM PT 1
NO CHANGE TO				i by local boari Ssification 🔲			<u> </u>
ABSTRACT TYPE	ASSESSOR VALUE	LOCAL BOARD	CLASSIFICATION	7	CHANGED VAL  ASSESSOR RECOMMENDED		ASSESSOR RECOMMENDED
1.	\$//2 700		THOM:	+	VALUE \$		CLASSIFICATION
2.	\$	\$615,000			\$		
3.	\$	\$			\$		
4.	\$	\$			\$		
5.	\$	\$			\$		
l	4	J			1 4		
JURISDICTION_	Brandon Tu	mship CLE	RK SIGNATURE _	MA			DATE 3-18-2
COMPLETED BY	DIRECTOR OF	EQUALIZATIO	N PRIOR TO CO	UNTY BOARD OF	EQUALIZA	TION	
l,		make t	he following red	ommendation for	the curren	t year or	the above stated
property:							
ABSTRACT TYPE	ASSESSOR VALUE FROM	LOCAL BOARD	CLASSIFICATION FROM	CLASSIFICATION TO	ASSESSOR RECOMMENDED VALUE		ASSESSOR RECOMMENDED CLASSIFICATION
1.	\$	\$			\$		
2.	\$	\$			\$		
3.	\$	\$			\$		
4.	\$	\$			\$		
5.	\$	\$			\$		
DIRECTOR OF E	OUALIZATION (	DEELCE SIGNATI	IDE		D	٨ΤΕ	A
DINECTOR OF E	20/12/11017	JITTEE STOWN	J. N. L.			~1E	
COMPLETED BY	Y COUNTY BO	ARD OF EQUA	LIZATION – FIN	AL VALUE BY CO	UNTY BOA	RD OF	EQUALIZATION
ABSTRACT TYPE TO		)	CLASSIFICATION FROM		CLASSIFICATION TO		
1.	\$						
2.		\$					
3.		\$					
4.	S	\$					
5.	S	\$	1				

- Original copy: OHE (if appealed to that body)
- First copy: retained by county (if appealed to county board)
  Second copy: to assessor (if appealed to county board)
  Third copy: to objector (after action by local board)